

## Planning Group - Monthly Report to Parish Council

| Period January 3 <sup>rd</sup> – February 27 <sup>th</sup> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
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| <b>Planning Group Meetings Held</b>                        | Meeting held on Thursday 6 <sup>th</sup> February<br>Meeting held on Friday 28 <sup>th</sup> February to discuss 200378 – Extension to hard standing area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>Meetings Planned</b>                                    | To discuss Planning Consultation 200378                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| <b>New Planning Applications</b>                           | <b>Planning Consultation 200378, 1 Ariconium Place, Weston. Extension to hard standing area to facilitate the turning of vehicles whilst accessing driveways. Retrospective.</b><br>Report to be issued separately.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| <b>Planning Application</b>                                | <p><b>P194058 Land at Millbrook Cottages, Pontshill</b><br/>Refused</p> <p><b>P192803 Land adjacent to Upper Weston. Approval of details attached to planning permission 162601</b><br/>Two emails have been sent to Carl Brace (Senior Planning Officer) , Simon Withers (Development Manager South), Andrew Banks (Development Manager) and Carl Brace (Principal Planning Officer) re: conditions 5, 6 and 15 – surface water drainage and foul water. A third email has finally been acknowledged by Simon Withers, who responds with:<br/><i>Following on from your chasing email, we appreciate the comments received and the drainage solution is still being reviewed by our consultant engineer. I will ensure that he is aware of your comments and reviews them as part of his assessment.</i></p> <p><b>Planning Appeal – Land adjacent The Link, Weston</b><br/><b>APP/W1850/W/19/3235107</b><br/>No decision has been made.</p> <p><b>P171259 Rudge House Farm, Pontshill. Conversion of redundant period barns.</b><br/>Scott Lowe (Enforcement Officer) had emailed to confirm that he is happy with the visibility splay and now complies with condition 7 of the planning permission.</p> <p>The pedestrian/cycle way into Seabrook Place from Ariconium Place is completed.</p> |  |
| <b>Other Actions</b>                                       | The group discussed the questions to be asked at the NDP Review meeting to be held on February 28 <sup>th</sup> in order to maximize the time allocated as no agenda was available from NDP team.<br>A report from this meeting will be issued separately                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |